

# ELECTRICITY MARKET REFORM MEASURES STUDY COMMITTEE

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Representative Brandon Newton

Post Office Box 142  
Columbia, South Carolina 29202

## AGENDA

**Thursday, September 1, 2022**  
**10:00 a.m.**  
**110 Blatt Building**

### **I. Presentations:**

- (a) Noel Black, VP Federal Regulatory Affairs, Southern Company**
- (b) Commissioner Ted Thomas, Arkansas Public Service Commission**
- (c) Bruce Rew, SVP Operations, Southwest Power Pool**

### **II. Update from Brattle on the Study**

### **III. Adjourn**